

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
December 2, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. SCRANTON CITY PLANNING COMMISSION RESOLUTION PASSED WITH A MAJORITY VOTE RECOMMENDING THE ADOPTION OF THE 2025 ZONING ORDINANCE AMENDMENT AT THEIR MEETING HELD NOVEMBER 19, 2025.
[City Planning Commission Recommending Adoption of 2025 Zoning Amendment 11-19-2025.pdf](#)

3.B. CORRESPONDENCE DATED NOVEMBER 25, 2025, FROM CITY BUSINESS ADMINISTRATION, REGARDING LICENSING, INSPECTION & PERMITS DEPARTMENT BUDGET TRANSFER.
[Business Administration 11-25-2025 LIPS Building maintenance.pdf](#)

3.C. CORRESPONDENCE DATED NOVEMBER 24, 2025, FROM BA/ARPA DIRECTOR, REGARDING ARPA QUARTERLY REPORT DATED OCTOBER 27, 2025.
[ARPA Memo to Council - November 2025 with appendices.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION &NDASH; AN ORDINANCE &NDASH; LEVYING THE PROPERTY TAX MILLAGE FOR THE YEAR 2026.
[Ordinance - 2025 - Levying the Property Tax Millage for 2026.pdf](#)

- 5.C.FOR INTRODUCTION - AN ORDINANCE - AMENDING PROVISIONS OF PARKING OR STANDING OF TRUCKS IN RESIDENCE DISTRICTS (ARTICLE XII, CHAPTER 439) TO REGULATE THE PARKING OF DETACHED SEMITRAILERS ON PUBLIC STREETS WITHIN THE CITY OF SCRANTON.
[Ordinance - 2025 - Amending Chapter 439 - FOC 216 of 2003 - Regulate Parking of detached semitrailers.pdf](#)
- 5.D.FOR INTRODUCTION - AN ORDINANCE - AMENDING ADMINISTRATIVE PROVISIONS OF THE ARCHITECTURAL AND URBAN DESIGN REVIEW COMMISSION (CHAPTER 18, ARTICLE VII OF CITY CODE) TO IMPROVE IMPLEMENTATION.
[Ordinance - 2025 - Amending Provisions of Architectural and Urban Design Review Commission.pdf](#)
- 5.E.FOR INTRODUCTION - AN ORDINANCE - AMENDING FILE OF THE COUNCIL NO. 31, 2024, AN ORDINANCE, AS AMENDED, ENTITLED "APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE YEAR 2025 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024," BY ADDING A NEW LINE ITEM IN THE 2025 CAPITAL BUDGET AND IN THE 2025 CAPITAL RESERVE FUND SPENDING PLAN FOR THE DOWNPAYMENT TOWARD THE PURCHASE OF PROPERTY LOCATED AT 334-336 NORTH WASHINGTON AVENUE IN SCRANTON, PA.
[Ordinance - 2025 - Amending FOC 31, 2024 Add Line Item for Downpayment for purchase of 334-336 N Washington Ave.pdf](#)
- 5.F.FOR INTRODUCTION - AN ORDINANCE - AMENDING THE CITY'S ADMINISTRATIVE CODE TO UPDATE PROVISIONS REGARDING THE LEGISLATIVE BRANCH; THE EXECUTIVE BRANCH; BOARDS; COMMISSIONS, AND AUTHORITIES; OFFICERS AND EMPLOYEES; FISCAL AFFAIRS; ETHICS; AND MISCELLANEOUS.
[Ordinance - 2025 - Amending Administrative Code Legislative Branch, Executive Branch, Boards, Officers, Miscellaenous.pdf](#)
- 5.G.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KRIGER CONSTRUCTION INC. TO PERFORM SERVICES FOR THE BIDEN STREET STREETScape PROJECT.
[Resolution - 2025 - Contract with Kriger Construction for Biden Street Streetscape project.pdf](#)
- 5.H.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH RLE ENTERPRISES TO PERFORM SERVICES FOR THE EAST MOUNTAIN STORMWATER IMPROVEMENTS (CONTRACT 2) PROJECT.
[Resolution - 2025 - Contract with RLE Enterprises for East Mountain Stormwater Improvements Project.pdf](#)
- 5.I.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND

OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO ANY ALL DOCUMENTS NECESSARY TO PURCHASE CERTAIN PORTIONS OF THE PROPERTY SITUATED AT 334-336 NORTH WASHINGTON AVENUE IN SCRANTON, PENNSYLVANIA (PARCEL 156.28-010-003).

[Resolution - 2025 - Documents necessary to Purchase Certain Portions of 334-336 North Washington Avenue.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 106, 2025 - AN ORDINANCE - TRANSFERRING FUNDS FROM, CLOSING AND ABOLISHING INACTIVE SPECIAL CITY ACCOUNTS; AMENDING ACCOUNT 120-29541-000-000-000000; AND CREATING AND ESTABLISHING A NEW ACCOUNT 120-29643-000-000-000000 FOR THE DEPARTMENT OF PARKS AND RECREATION TO RECEIVE AND DISBURSE DONATIONS TO ALL CITY PARKS.

[Ordinance - 2025 - Transferring Funds and Closing Inactive Special City Accounts.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 105, 2025 - AMENDING THE INVESTMENT POLICY FOR THE CITY OF SCRANTON.

[Ordinance - 2025 - Amending the Investment Policy - FOC 103 of 2021.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 304, 2025 - ACCEPTING A DONATION IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00) TO THE CITY OF SCRANTON'S PARKS AND RECREATION DEPARTMENT TO BE PLACED IN THE SPECIAL CITY SERVICES ACCOUNT: 120-29643-000-000-000000.

[Resolution - 2025 - Accepting a \\$10K dollar donation to Parks and Recreation.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 305, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT GRANT, FOR UP TO \$141,678.00 TO BE USED TOWARDS THE TRIPP PARK MISS-E LEAGUE FENCING REPLACEMENT PROJECT.

[Resolution - 2025 - Grant Application for Tripp Park Miss-E League Fencing Project.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 306, 2025 - AUTHORIZING THE MAYOR

AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KRIGER CONSTRUCTION, INC. TO PERFORM SERVICES FOR THE WYOMING AVENUE STREETScape PROJECT.

[Resolution - 2025 - Contract with Kriger Construction for Wyoming Avenue Streetscape Project.pdf](#)

- 7.E. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 308, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KRIGER CONSTRUCTION, INC. TO PERFORM SERVICES FOR THE LINDEN STREET/NORTH WASHINGTON AVENUE STREETScape PROJECT.

[Resolution - 2025 - Contract with Kriger Construction for Linden St North Washington Ave Streetscape Project.pdf](#)

- 7.F. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 309, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH AMERICAN ASPHALT PAVING COMPANY TO PERFORM SERVICES FOR THE ADAMS AVENUE STREETScape PROJECT.

[Resolution - 2025 - Contract with American Asphalt Paving for the Adams Avenue Streetscape Project.pdf](#)

8. OLD BUSINESS;

- 8.A. FILE OF THE COUNCIL NO. 102, 2025 - APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2026 TO AND INCLUDING DECEMBER 31, 2026 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2026.

[Ordinance -2025 Operating Budget 2026.pdf](#)

[Ordinance - 2025 Operating Budget Detail 2026.pdf](#)

- 8.B. RESOLUTION NO. 301, 2025 - APPOINTMENT OF ANNA CAMPBELL AS A MEMBER OF THE BOARD OF COMMISSIONERS OF THE SCRANTON HOUSING AUTHORITY REPLACING DEVENDRABHAI DAVE, WHOSE TERM EXPIRED OCTOBER 5, 2023. ANNA CAMPBELL'S FIVE-YEAR TERM WILL BEGIN IMMEDIATELY AND EXPIRE ON SEPTEMBER 27, 2028.

[Resolution 301- 2025 - Appointment of Anna Campbell - Scranton Housing Authority - With Vetting memo.pdf](#)

- 8.C. FILE OF THE COUNCIL NO. 104, 2025 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO HOSPITALS AND OFF-STREET PARKING AND TO AMEND THE ZONING MAP.

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking.pdf](#)

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking Exhibit A.pdf](#)

8.D. RESOLUTION NO. 307, 2025 - ACCEPTING THE RECOMMENDATION OF THE HISTORIC ARCHITECTURAL REVIEW BOARD ("HARB") AND DENYING THE CERTIFICATE OF APPROPRIATENESS FOR THE INSTALLATION OF A FENCE AT 301 303 PENN AVENUE.

[Resolution - 2025 - Accepting the Recommendation of HARB and Denying the Installation of a Fence at 301-303 Penn Ave.pdf](#)

8.E. RESOLUTION NO. 299, 2025 - REAPPOINTMENT OF MELINDA KROKUS AS AN ALTERNATE MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL FOR A THREE-YEAR TERM EFFECTIVE JUNE 1, 2025 AND EXPIRING MAY 31, 2028.

[Resolution 299 - 2025 - ReAppt. Melinda Krokus - Alternate Member - Environmental Advisory Council.pdf](#)

9. ADJOURNMENT